

---

IN THE FOURTH JUDICIAL DISTRICT COURT  
IN AND FOR UTAH COUNTY, STATE OF UTAH

---

STATE OF UTAH,

Plaintiff,

vs.

TYLER JAMES ROBINSON,

Defendant.

MINUTE ENTRY ORDER RE:  
ELECTRONIC DEVICES IN  
COURTROOM PROHIBITED  
DURING SEPTEMBER 1, 2026  
HEARING

Case No. 251403576

Judge Tony F. Graf, Jr.

---

In light of the substantial public interest in this matter, and to prevent interference with the administration of justice, disruption of the proceedings, threats to safety or security, or compromise of the integrity of the proceedings, it is hereby ORDERED that portable electronic devices shall not be used in the courtroom during the hearing scheduled for September 1, 2026, except as expressly authorized by the Court. *See* UCJA 4-401.02(3)(B)(iii). Consequently, no portable electronic devices will be permitted in the courtroom during the duration of this specific proceeding. *See id.* (permitting further restriction of portable electronic devices). For purposes of this order, “portable electronic device . . . means *any device that can record or transmit data, images or sounds, or access the internet*, including a pager, laptop/notebook/personal computer, handheld PC, PDA, audio or video recorder, wireless device, cellular telephone, or electronic calendar.” *Id.* at (1)(B) (emphasis added).

This prohibition does not apply to Defendant’s or the State’s legal counsel and support staff or the victim representative’s legal counsel. Nor does the prohibition apply to the operator of, and the equipment permitted under any controlling electronic media coverage order.

Dated this 27<sup>th</sup> day of August, 2026.

BY THE COURT:

  
\_\_\_\_\_  
Judge Tony F. Graf, Jr.  
District Court Judge

  
\_\_\_\_\_  
Used At Direction Of Judge



**CERTIFICATE OF NOTIFICATION**

I certify that a copy of the attached document was sent to the following people for case 251403576 by the method and on the date specified.

MANUAL EMAIL: KATHRYN NESTER KATHY@NESTERLEWIS.COM

MANUAL EMAIL: STACI VISSER STACI@BROWNBRADSHAW.COM

MANUAL EMAIL: JEFFREY GRAY DCOURT@UTAHCOUNTY.GOV

MANUAL EMAIL: CHAD GRUNANDER CHADGR@UTAHCOUNTY.GOV

MANUAL EMAIL: RYAN MCBRIDE RYANM@UTAHCOUNTY.GOV

MANUAL EMAIL: CHRISTOPHER BALLARD CBALLARD@UTAHCOUNTY.GOV

MANUAL EMAIL: DAVID STURGILL DAVIDSS@UTAHCOUNTY.GOV

MANUAL EMAIL: LAUREN HUNT LAURENH@UTAHCOUNTY.GOV

08/27/2026

/s/ TREENA HANSEN

Date: \_\_\_\_\_

\_\_\_\_\_  
Signature